



# East Brunswick Public Schools

Welcome to East Brunswick Public Schools – Bears and Cubs program. Please use the checklist below to ensure all necessary documents are compiled for student registration. All the requested items below are necessary to process registration. Please understand that failure to provide requirements may delay registration.

## Bears and Cubs Registration Checklist: **\*\*All documents are due August 31st**

\_\_\_\_\_ **Enter preliminary information for each child in our online portal by clicking here.**  
DO NOT type information in all capital letters. (Please note the portal does not support the use of Internet Explorer).

\_\_\_\_\_ **Proof of Residency (2 documents)**

Documents must be in the name of the parent/guardian. Acceptable documents: *current mortgage, deed, or lease*. *TWO* additional *UTILITY bills* must also be provided to complete the residency requirement within 30 days of registration.

\_\_\_\_\_ **Parent/Guardian Photo ID**

\_\_\_\_\_ **Student's Birth Certificate (copy – no originals)**

\_\_\_\_\_ **Student's current immunization record**

\_\_\_\_\_ **Custody Documentation (if applicable)**

\_\_\_\_\_ **Registration Packet** printed, and all forms completed.

\_\_\_\_\_ **Bears and Cubs Registration Data Sheet**

All fields and check boxes must be filled in completely.

\_\_\_\_\_ **Student Health History form**

\_\_\_\_\_ **Student Physical Exam Form**

(must be completed by physician and returned within 30 days of registration).

\_\_\_\_\_ **Authorization for Administration of Medications in Schools and Physicians instructions (if applicable)**

\_\_\_\_\_ **\*\*Please mail all documents by August 31st to the following address:**

East Brunswick Public Schools  
Attn: Magaly Alvarez  
760 Rt. 18  
East Brunswick, NJ 08816

# EAST BRUNSWICK PUBLIC SCHOOLS

## BEARS AND CUBS REGISTRATION DATA SHEET

SCHOOL \_\_\_\_\_ DATE \_\_\_\_\_ STUDENT ID \_\_\_\_\_

PLEASE PRINT CLEARLY – ALL INFORMATION MUST BE COMPLETED

|   |                                  |               |                |
|---|----------------------------------|---------------|----------------|
| Student Last Name _____   | Student First Name (Legal) _____ | M. I. _____   | Nickname _____ |
| Date of Birth: (M)/ (D)/ (Y) _____  | Age: _____                       | Gender: _____ | Grade: _____   |
| Student Street Address _____  |                                  | Town _____    | Zip Code _____ |
| Student resides with (Relationship): _____ Parent Status: Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated <input type="checkbox"/> Single <input type="checkbox"/> Remarried <input type="checkbox"/>  |                                  |               |                |
| If divorced or separated, who has legal custody? _____ Who has residential custody? _____   |                                  |               |                |
| Student's previous Address & Telephone #: _____   |                                  |               |                |
| If you have a residence elsewhere, what is the address and when do you live there? _____  |                                  |               |                |
| Student's previous Preschool/Daycare address: _____   |                                  |               |                |
| Do you have other children attending East Brunswick Public Schools? Yes <input type="checkbox"/> No <input type="checkbox"/> (List Full Names Below)  |                                  |               |                |
| (1) _____ (2) _____ (3) _____ (4) _____   |                                  |               |                |
| First U.S. School Entry Date: (M) _____ (D) _____ (Y) _____ Original U.S. Entry Date: (M) _____ (D) _____ (Y) _____   |                                  |               |                |
| SPECIAL EDUCATION: Yes <input type="checkbox"/> No <input type="checkbox"/> IEP? Yes <input type="checkbox"/> No <input type="checkbox"/> In Basic Skills? Yes <input type="checkbox"/> No <input type="checkbox"/> Have a 504 Plan? Yes <input type="checkbox"/> No <input type="checkbox"/> |                                  |               |                |
| <u>Required for State/Federal Reports: (these questions must be answered)</u>   |                                  |               |                |
| Race: <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Pacific Islander <input type="checkbox"/> American Indian/Alaskan Native Ethnicity: Hispanic Yes <input type="checkbox"/> No <input type="checkbox"/>             |                                  |               |                |

### PARENT/GUARDIAN INFORMATION

| Please Circle: Parent Guardian Other _____ | Please Circle: Parent Guardian Other _____ |
|--|--|
| (Ms.) (Mrs.) (Mr.) (Dr.)                   | (Ms.) (Mrs.) (Mr.) (Dr.)                   |
| Last Name: _____                           | Last Name: _____                           |
| First Name: _____                          | First Name: _____                          |
| Address: _____                             | Address: _____                             |
| City: _____ State: _____ Zip: _____        | City: _____ State: _____ Zip: _____        |
| Parent Preferred E-mail Address: _____     | Parent Preferred E-mail Address: _____     |
| Home Phone #: ( ) _____                    | Home Phone #: ( ) _____                    |
| Cell Phone #: ( ) _____                    | Cell Phone #: ( ) _____                    |
| Business #: ( ) _____                      | Business #: ( ) _____                      |
| Occupation: _____                          | Occupation: _____                          |
| Employer's Name: _____                     | Employer's Name: _____                     |
| Employer's Address: _____                  | Employer's Address: _____                  |

I certify that the foregoing statements made by me are true. I am aware that if any of them are willfully false, I will be subject to legal action. As per State Law and Board Policy, if it is discovered that my child (children) is (are) illegally attending the East Brunswick Schools and not living in East Brunswick, I will be responsible for the payment of all accrued tuition fees. In addition, I acknowledge that I will be responsible for any legal expenses incurred by the East Brunswick Board of Education in relation to the situation.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

It is necessary that the following confidential information concerning the health history, growth and development of your child be completed. This information is essential for a total understanding of each child as an individual. It also assists in planning the child's individual education plan.

Student Name : \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Preschool experience: Yes ☐ No ☐ Preschool attended: \_\_\_\_\_ How Long? \_\_\_\_\_

Primary language spoken at home: \_\_\_\_\_ Language(s) spoken by child: \_\_\_\_\_

Physician Name and Phone: \_\_\_\_\_

List siblings (name, age, general health): \_\_\_\_\_

Does your child have vision problems? Yes ☐ No ☐ If yes, please indicate: \_\_\_\_\_

Does your child wear glasses? Yes ☐ No ☐ Does your child wear contact lenses? Yes ☐ No ☐

Does your child have hearing problems? Yes ☐ No ☐ If yes, please indicate: \_\_\_\_\_

Does your child have any allergies? Yes ☐ No ☐ If Yes, please indicate: \_\_\_\_\_

Does your child require Epinephrine? Yes ☐ No ☐ If Yes, please indicate reason: \_\_\_\_\_

Does your child have any skin conditions (eczema, etc.)? Yes ☐ No ☐ If yes, please indicate: \_\_\_\_\_

Does your child have difficulty concentrating and/or a short attention span? Yes ☐ No ☐

If yes, list any medication given if applicable : \_\_\_\_\_

Has your child been treated for a medical condition/mental illness? Yes ☐ No ☐ List illness, duration, medications given: \_\_\_\_\_

List any serious accidents (i.e. head injury, etc), operations, hospitalizations, emergency room visits: \_\_\_\_\_

| Infections/Illness   | Circle One      |    | Infections/Illness | Circle One      |    |
|----------------------|-----------------|----|--------------------|-----------------|----|
| Chicken Pox          | Yes/ Age: _____ | No | Strep              | Yes/ Age: _____ | No |
| Measles              | Yes/ Age: _____ | No | Lyme Disease       | Yes/ Age: _____ | No |
| Mumps                | Yes/ Age: _____ | No | Arthritis          | Yes/ Age: _____ | No |
| Seizures/Convulsions | Yes/ Age: _____ | No | Pneumonia          | Yes/ Age: _____ | No |
| Tuberculosis         | Yes/ Age: _____ | No | Migraines          | Yes/ Age: _____ | No |
| Asthma               | Yes/ Age: _____ | No | Hepatitis          | Yes/ Age: _____ | No |

List any information you wish to share with the school which might be beneficial to your child and helpful to the school: \_\_\_\_\_

Screening procedures are conducted on students in the East Brunswick Public Schools according to the following regulations and Board of Education policies. PLEASE READ AND SIGN this form to indicate your approval of these procedures for your child. This form will become part of the student's permanent health record. The school nurse will answer any questions you may have concerning these procedures.

**HEIGHTS, WEIGHTS AND BLOOD PRESSURE** will be done annually on all students in grades K-12. **AUDIOMETRIC SCREENING: NJAC 6A:16-2.2, NJSA 18A:40-4** - Audiometric screening for hearing acuity is done annually for all students in preschool programs, grades K-3, 7 and 11, students new to the district with no available record of audiometric screening, students referred to the Child Study Team for evaluation, students at risk of hearing impairment and those referred by teacher, parent or self. **VISION SCREENING: NJAC 6A:16-2.2** - Vision screening is done annually on students in preschool programs, grade K-1, 3, 5-8 and 10, students referred to the Child Study Team for evaluation or review, students entering the district with no available record of vision screening and those referred by teacher, parent or self.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**East Brunswick Public Schools**  
**East Brunswick, New Jersey 08816**  
**Student Services**

**Student Physical Examination Form**

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_ Date: \_\_\_\_\_

School Address: \_\_\_\_\_

Dear Parent:

Please present this form to your physician at the time of your child's examination. Upon completion, please return this form within 30 days of student's registration. Thank you.

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ B.P.: \_\_\_\_\_ Pulse: \_\_\_\_\_

Vision-Right: \_\_\_\_\_ Left: \_\_\_\_\_ Both: \_\_\_\_\_

Glasses-Right: \_\_\_\_\_ Left: \_\_\_\_\_ Both: \_\_\_\_\_

| Physical Findings          | Please indicate with a √<br>(check)<br>in the appropriate column. |          | Specify and Recommend |
|----------------------------|---|----------|-----------------------|
|                            | Normal  | Abnormal |                       |
| EYES                       |   |          |                       |
| VISION                     |   |          |                       |
| COLOR PERCEPTION           |   |          |                       |
| EARS - OTOSCOPIC           |   |          |                       |
| HEARING                    |   |          |                       |
| Left                       |   |          |                       |
| Right                      |   |          |                       |
| TEETH/MOUTH                |   |          |                       |
| NOSE                       |   |          |                       |
| THROAT                     |   |          |                       |
| LYMPH GLANDS               |   |          |                       |
| THYROID                    |   |          |                       |
| HEART                      |   |          |                       |
| LUNGS                      |   |          |                       |
| ABDOMEN                    |   |          |                       |
| HERNIA                     |   |          |                       |
| GENITO-URINARY             |   |          |                       |
| ORTHOPEDIC<br>(STRUCTURAL) |   |          |                       |
| SCOLIOSIS SCREENING        |   |          |                       |
| SKIN                       |   |          |                       |
| NUTRITION                  |   |          |                       |
| NERVOUS SYSTEM             |   |          |                       |
| SPEECH                     |   |          |                       |
| OTHER                      |   |          |                       |
| GENERAL APPEARANCE         |   |          |                       |



## Student Physical Examination Form

Student Name: \_\_\_\_\_

### DATE OF MOST RECENT MANTOUX TUBERCULIN:

TEST: \_\_\_\_\_ RESULT: \_\_\_\_\_ FOLLOW-UP: \_\_\_\_\_

### COMPLETE IMMUNIZATION HISTORY (OR ATTACH COPY)

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| DPT/DTaP  |  |  |  |  |  |
| Tdap (Grade 6)  |  |  |  |  |  |
| Polio   |  |  |  |  |  |
| MMR   |  |  |  |  |  |
| Measles<br>(on or after 1 <sup>st</sup> birthday)           |  |  |  |  |  |
| Mumps<br>(on or after 1 <sup>st</sup> birthday)             |  |  |  |  |  |
| Rubella<br>(on or after 1 <sup>st</sup> birthday)           |  |  |  |  |  |
| Hib   |  |  |  |  |  |
| Hepatitis B (min spacing<br>intervals)                      |  |  |  |  |  |
| Varicella<br>(on or after 1 <sup>st</sup> birthday)         |  |  |  |  |  |
| Meningococcal<br>(Grade 6)(after 10 <sup>th</sup> birthday) |  |  |  |  |  |
| Pneumococcal (Pre-School)                                   |  |  |  |  |  |
| Influenza<br>(Pre-School)                                   |  |  |  |  |  |

PLEASE LIST ANY HEALTH PROBLEMS WHICH MIGHT INTERFERE WITH THE STUDENT'S EDUCATIONAL PROGRAM OR LIMIT HIS/HER PARTICIPATION IN THE REGULAR PHYSICAL EDUCATION PROGRAM:

INDICATE ANY RESTRICTIONS:

COMMENTS:

DATE OF EXAMINATION: \_\_\_\_\_

SIGNATURE OF PHYSICIAN: \_\_\_\_\_

PRINTED NAME, ADDRESS AND TELEPHONE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EAST BRUNSWICK PUBLIC SCHOOLS

Student Services

TO: Parents/Guardian of \_\_\_\_\_  
Name of Child

Name of School: \_\_\_\_\_ Grade: \_\_\_\_\_

FROM: School Nurse DATE: \_\_\_\_\_

RE: Authorization for Administration of Medications in School

Administrative policy of the East Brunswick Public Schools requires the school nurse to have the written permission of a child's parent/guardian and physician in order to administer any medication during the school day. (This includes non-prescription medication)

The medication must be given to the school nurse, by an adult, in a pharmacy labeled container which includes the name and the telephone number of the pharmacy, the prescription number, the student's name, directions for administering the medication, and the name of the physician prescribing the medication. No medication is to be kept in the classroom. Information regarding medication will be shared with staff on a need-to-know basis.

Parent will provide a physician's note if this student suffers from a life threatening condition which requires immediate use of an inhaler or pre-filled auto-injector mechanism (Epi-Pen). Student must report to the school nurse to demonstrate they have proper knowledge and use of these medications. Self-management privileges will be revoked if students do not use these medications properly.

Any student whose physician orders a pre-filled auto-injector mechanism (Epi-Pen) for anaphylaxis shall have a volunteer, non-medical designee to administer one dose of prescribed epinephrine via a pre-filled auto-injector mechanism when the school nurse is unavailable. This also pertains to those students who are capable of and have self-medication orders.

I release, indemnify, and hold harmless the Board of Education and its employees against any and all liability for damage or injury arising out of approval of this request.

Please return this form to the school nurse after completed by parent and physician. This request must be reviewed each school year.

I hereby authorize the school nurse to administer his/her medication to:

\_\_\_\_\_, as prescribed by: \_\_\_\_\_  
Child's Name Physician's Name - please print  
(STAMP NOT ACCEPTABLE)

\_\_\_\_\_  
Parent's Signature Date  
Comments (optional)

\_\_\_\_\_

EAST BRUNSWICK PUBLIC SCHOOLS  
Student Services

**PHYSICIAN'S INSTRUCTIONS FOR ADMINISTERING MEDICATION IN SCHOOL**

**Students Name:** \_\_\_\_\_ **Grade** \_\_\_\_\_  
**School** \_\_\_\_\_

**TO BE COMPLETED BY THE PHYSICIAN:**

Medication for the above-named child is necessary during the school day and should be administered as follows:

Date of Order: \_\_\_\_\_ Name of Medication \_\_\_\_\_

Diagnosis: \_\_\_\_\_

Purpose of medication: \_\_\_\_\_

Dose: \_\_\_\_\_ Time: \_\_\_\_\_ A.M. \_\_\_\_\_ P.M. \_\_\_\_\_ P.R.N.

Can a reaction be expected: \_\_\_\_\_

If so, describe: \_\_\_\_\_

---

In the event of a field or class trip, the above named child may do without prescribed medication on that day.  
(Effective for this school year only) ☐ Yes may omit for trips ☐ No may not omit for trips

Student may self-carry and administer inhaler-epipen ☐ Yes ☐ No Hx: Anaphylaxis: ☐ Yes ☐ No  
Parent will provide an additional inhaler or pre-filled auto-injector mechanism (Epi-Pen) identical to the one the student is authorized to carry which will be retained by the school nurse in accordance with the district medication policy.

I certify that student has been trained in the use of the Inhaler \_\_\_\_\_ and /or Epipen \_\_\_\_\_

ASK/ENCORE program - permission for students to self administer inhaler or EpiPen. ☐ Yes ☐ No

Please note: NO other medications may be self carried or self-administered by the student.

**Name of physician (please print):** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of physician) STAMP NOT ACCEPTABLE**

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date